

# Facility Disaster Planning Subcommittee

January 16, 2013

**Welcome!!!**



# Agenda

- **INTRODUCTIONS**
- **ANNOUNCEMENTS AND/OR RECAP OF NOVEMBER 7th MEETING**
- **UPDATE ON FEBRUARY 4th (1:30 - 5:00 PM) & FEBRUARY 5th (8:30 AM - NOON) EPCRA HOW-TO-COMPLY/E-PLAN FILING WORKSHOP**
- **UPDATE ON SERC/EPA "SUPPLEMENTAL ENVIRONMENTAL PROJECT(S)"**
- **UPDATE ON POTENTIAL FOR "UNIVERSAL CREDENTIALING," IF APPLICABLE**
- **UPDATE ON "FLORIDA BUSINESS DISASTER SURVIVAL KIT" & POTENTIAL FUTURE TRANSFER TO FDEM WEBSITE, IF AVAILABLE/APPLICABLE**



# **Agenda (Cont'd)**

- **POTENTIAL STORM SURGE PREPAREDNESS WORKSHOP FOR BUSINESSES**
- **FEMA'S PRIVATE SECTOR PREPAREDNESS CERTIFICATION**
- **OTHER ISSUES/COMMENTS**
- **SUMMARY OF ACTION ITEMS FOR NEXT MEETING**
- **ADJOURNMENT**

# **Agenda Item #3 – Update of EPCRA/E-Plan Filing Workshops**

- **Two workshops have been scheduled.**
  - ▶ **Monday, February 4<sup>th</sup> (1:30 – 5:00 p.m.); and**
  - ▶ **Tuesday, February 5<sup>th</sup> (8:30 a.m. – Noon)**
- **Registration is promising with 23 already registered for February 4<sup>th</sup> workshop and 34 to the February 5<sup>th</sup> workshop, as of January 14<sup>th</sup>.**
- **Workshop Flyers were transmitted to Directors and/or other key personnel associated with the following entities accompanied by a request for further dissemination to their membership:**
  - ▶ ***Bay Area Manufacturers Association;***
  - ▶ ***Air & Waste Management Association;***
  - ▶ ***Manufacturers Association of Florida;***
  - ▶ ***Tampa Bay Association of Environmental Professionals;***
  - ▶ ***Florida Water Quality Association;***
  - ▶ ***Tampa Bay Propeller Club; and***
  - ▶ ***Tampa Bay Spill Committee.***

**Additionally, Workshop Flyer additional posted to Council and LEPC websites; and Press Releases were issued to all media outlets in the Tampa Bay area.**



# Agenda Item #3 (Cont'd) – Workshop Flyer (Page 1 of 3)

## EPCRA How-to-Comply/E-Plan Training Workshops

Open for all [Florida Tier II](#) filers.

Starting this reporting year (2012) the State Emergency Response Commission is requesting that all Florida Tier II filers use the online E-Plan Reporting System to file their Tier II reports. E-Plan is an information delivery system maintained by the University of Texas at Dallas. It has redundant backup systems and also allows electronic uploads from EPA's Tier 2 Submit as well as Tier 2 Manager software programs. It is widely believed to be an easy system to navigate and to file Tier II reports. Note that starting January 1, 2013, facilities will no longer be able to access the prior online reporting system (FloridaHMIS.org). However, starting on January 18, 2013, the E-Plan online system will be open to Florida Tier II filers. We believe that you will find the E-Plan system much easier to navigate as well as file your report. Aside from an overview of the Emergency Planning and Community Right to Know Act (EPCRA) and reporting requirements, these Workshops are intended to provide the training necessary to utilize the E-plan reporting system.

# Agenda Item #3 (Cont'd) – Workshop Flyer (Page 2 of 3)

The dates and times associated with the Workshops to be held in the Tampa Bay area are:

**Date/Time:** Monday, February 4, 2013 (1:30 PM to 5:00 PM)  
**Location:** Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard,  
Suite 100, Pinellas Park, FL 33782  
**Local Contact:** John Meyer, 727-570-5151, ext. 29

**Date/Time:** Tuesday, February 5, 2013, (8:30 AM to 12:00 Noon)  
**Location:** Tampa Bay Regional Planning Council, 4000 Gateway Centre Boulevard,  
Suite 100, Pinellas Park, FL 33782  
**Local Contact:** John Meyer, 727-570-5151, ext. 29

The training should last 2 to 3 hours after which you will have an opportunity to file your report online. **To reserve your spot in either of these Workshops, please call 850-413-9970.** Please contact your local representative for more information and/or directions. For those unable to attend one of the training workshops, UT-Dallas offers a free online E-Plan Tier II Submittal video: <http://eplannews.utdallas.edu/Training.htm>.

## Agenda Item #3 (Cont'd) – Workshop Flyer (Page 3 of 3)

In addition, similar training events will be conducted at various venues across the State for facilities located outside the Tampa Bay area. Those training events are:

DATE/TIME	LOCATION	LOCAL CONTACT
January 8, 2013 (9 AM to 2 PM)	Okaloosa County Emergency Operations Center (Niceville, FL)	Kathy Ahlen 850-332-7976, ext. 210
January 10, 2013 (9 AM to 12 Noon)	Northeast Florida Regional Planning Council (Jacksonville, FL)	Eric Anderson 904-279-0885, ext. 178
January 10, 2013 (1 PM to 4 PM)	Northeast Florida Regional Planning Council (Jacksonville, FL)	Eric Anderson 904-279-0885, ext. 178
January 22, 2013 (9 AM to 12 Noon)	City of Orlando Emergency Operations Center (Orlando, FL)	Tim Kitchens 407-262-7772, ext. 349
February 6, 2013 (9 AM to 1PM)	Southwest Florida Regional Planning Council (Fort Myers, FL)	John Gibbons 239-338-2550, ext. 229
February 7, 2013 (9 AM to 12 Noon)	South Florida Regional Planning Council (Hollywood, FL)	Manny Cela 954-985-4416

Similar to the guidance provided above, please contact 850/413-9970 to reserve spot(s) at any of these other workshops or please contact your local representative for more information and/or directions.



# Agenda Item #3 (Cont'd)

## Workshop Registrants – February 4<sup>th</sup> (so far)

Name	Company
EDWARD BARNES	CITY OF ZEPHYRHILLS
MIKE KORTAS	BAY LINEN
Heidi Mauter-Hale	
Pedro Villa	
Robert Morris	TAMPA BAY STEEL CORP
CASSIE ROMINE	COAST GUARD
CHRISTINE APPEL	TRANSITION OPTICAL
JON DOWLER	CITY OF BROOKSVILLE
JEFF ROGERS	CATALENT PHARMASOLUTIONS
JOSEPH CONE	CITY OF OCALA
DENISE CORRALES	CEMEX
JASON JONES	CEMEX
JENNIFER GARWOOD	DUKE ENERGY
MARK FRANCESCONI	ST JOSEPH HOSPITAL
SCOTT GUFFEY	ST JOSEPH HOSPITAL
CATHERINE EICHNER	HRP ASSOCIATES
CHRIS FLECK	KINDER MORGAN
CATHY SPRIGG	AOC LLC
PAIGE MUCHMORE	SHADY HILKLS PWR CO
MARVIN SCOTT	EEC
CHRIS MARINARI	CITY OF PINELLAS PARK
NANCEY GORECKI	CITY OF PINELLAS PARK
AARON ROBB	US COAST GUARD
DANIEL MCDONALD	INTELIQUENT



# Agenda Item #3 (Cont'd)

## Workshop Registrants – February 5<sup>th</sup> (so far)

Name	Company	Name	Company
Brian Antonia		SID BOUGHTON	JACOBSON HOMES
LARRY BREWER	INTERNATIONAL LABS	Christina Pellgatti	PINELLAS COUNTY
KIM MCEACHERN	BAY LINEN	DAVID MANGICAROW	PINELLAS COUNTY
Jeff Mu	General Electric	CYNTHIA WATTS	PEPSICO
Cherril Simmons	General Electric	JEFF PATTERSON	HILLSBOROUGH CO. FIRE RESCUE
Tracy Thomas	Grow Financial	MELVIN MITCHELL	JT WALKER INDUSTRY
John Vanamburg		TRISHA WILLIAMS	HRP ASSOCIATES
RICHARD BARTLETT	JABELL INC	EMILIO SALAVARRIA	TAMPA FIRE RESCUE
GALINA TODOROVA	JABELL INC	DON MELTON	SUN-GLO PLATING CO
SUSAN SURPLUS	PINCH A PENNY	PAT MILLER	QUEST DIAGNOSTICS
TOM PERRY	PINCH A PENNY	RADMILA PETROVICH	TSE INDUSTRIES
MATT VELTRI	PINCH A PENNY	RANDY AUSTIN	PASCO REG MED CENT
STEVE FOGARTY	FORMULATED SOLUTIONS	STEVE POLING	BUCKEYE DEVELOP N LOG
MICHAEL OLSON	SIGNATURE FLIGHT SUPPORT	BRIAN JACKSON	BAMA SEA PRODUCTS
BRIAN LAUSHER	SIGNATURE FLIGHT SUPPORT	CRYSTAL HINTON	
WILLIAM KEYS	JJ TAYLOR DIST OF FL INC	ENOS SAGE	
ANDREW MARTIN	CALPINE	HENRY BOX	

# **Item #4**

## **SERC/EPA "*SUPPLEMENTAL ENVIRONMENTAL PROJECT(S)*"**

- **No Formal Update to provide at this time;**
- **Not aware of any specific SEPs proposed for (or by) any other LEPC District;**
- **Will share with FDPS upon receipt, if applicable.**

**However, for the benefit of those that were unable to attend the last meeting. The following slides identify potential SEP Categories and examples.**



# **Item #4 - Supplemental Environmental Project - *CATEGORIES***

- **Pollution Prevention/Reduction** – Preventing/Reducing pollution beyond current requirements: reducing the source of waste and emissions; providing better treatment, control or disposal of a pollutant or waste; ensuring more efficient use of raw materials, energy and water. This includes providing assistance to help schools reduce waste, save energy, or minimize emissions from bus fleets.
- **Environmental Restoration and Protection** – Improve or restore the physical quality of the land, air or water damaged by contamination.
- **Emergency Planning and Preparedness** – Provide assistance to a local emergency response/planning organization to prepare for and respond to environmental emergencies, such as accidental spills/releases.
- **Environmental Education and Public Awareness** – Contribute resources/provide assistance to educators/community.
- **Waste Collection Events and Community Waste Programs** – Conduct special events, collections, or pickups.
- **Other** – Other acceptable Supplemental Environmental Projects include those that have environmental improvement/merit but do not fit within the categories listed above.



# **Supplemental Environmental Projects -**

## ***EXAMPLES (1 of 5)***

### **Pollution Prevention/Reduction:**

- **At schools, libraries, municipal buildings, hospitals, etc.:**
  - **Conduct an energy audit.**
  - **Purchase and install solar panels.**
  - **Purchase and install daylighting systems.**
  - **Install barriers to reduce noise.**
  - **Pave roadways to control fugitive dust emissions.**
- **Sponsor a pollution prevention workshop.**
- **Purchase and install devices and/or provide cleaner fuels for school buses.**
- **Assist a school in recycling laboratory chemicals.**

# **Supplemental Environmental Projects -**

## ***EXAMPLES (2 of 5)***

### **Environmental Restoration and Protection**

- **Restore a local stream bank to reduce erosion and provide natural habitat.**
- **Remove garbage and other waste from a local stream.**
- **Restore or enhance a prairie.**
- **Restore a contaminated “brownfield” site.**
- **Purchase land for parks and natural areas.**



# **Supplemental Environmental Projects -**

## ***EXAMPLES (3 of 5)***

### **Emergency Planning and Preparedness**

- **Provide funds for hazardous materials training and special response teams.**
- **Purchase protective clothing and equipment for fire departments to use when responding to hazardous spills.**



# **Supplemental Environmental Projects -**

## ***EXAMPLES (4 of 5)***

### **Environmental Education and Public Awareness**

- **Fund environmental education materials and/or training for teachers.**
- **Provide funding to a municipality to increase public awareness of recycling or other environmental programs.**
- **Sponsor a program that recognizes outstanding environmental projects.**
- **Fund school field trips to recycling businesses, landfills, water treatment plants, or waste water treatment plants.**
- **Fund an environmental learning project.**
- **Fund an ecology/environmental workshop or camp.**

# **Supplemental Environmental Projects -**

## ***EXAMPLES (5 of 5)***

### **Waste Collection Events and Community Waste Programs**

- **Conduct a household hazardous waste, pharmaceutical waste, or scrap tire collection event.**
- **Fund the construction of a permanent household hazardous waste collection site.**
- **Subsidize recycling efforts or a used oil or waste paint collection center.**

# Item #5

## “Universal Credentialing”

**From:** Stephanie McDannold  
**Sent:** Thursday, December 27, 2012 11:25 AM  
**To:** John Meyer  
**Subject:** Fwd: Universal Credentialing

Good morning John -

I finally got a response from Chuck last month. My apologies for not sending the information sooner...

Unfortunately from Chuck's response, it appears that plans to establish a Credential working group are not as imminent as previously indicated.

I would recommend each County EM Department work to establish, if they don't already have, a good working relationship with their Sheriff's Department and to specifically discuss re-entry procedures/issues. I would also recommend that they invite Chambers of Commerce and/or Economic Development Departments to represent the business interests in these discussions. It would probably be best to have an initial meeting with just EM and the Sheriff before bringing in the other parties.



# **Item #6**

## **“Florida Business Disaster Survival Kit”**

## **Item #7**

# **Potential Storm Surge Preparedness Workshop for Businesses**

# **Item #8**

## **FEMA'S Private Sector Preparedness Certification**



# **Item #9**

## **“Other Issues”**

**TO BE DETERMINED BY ATTENDEES**

# **Item #10**

## **“Action Items”**

**TO BE SUMMARIZED BY JOHN MEYER AND/OR  
THEA DUNMIRE AND WILL BE BASED ON  
DISCUSSION ITEMS**





## **Item #11**

### **Adjournment!!!**



**Hope to see you all at the next Subcommittee meeting.**

**The 2013 FDPS Meeting Schedule shall remain the 3<sup>rd</sup> Wednesdays of January, April, July & October, as previously established. The would make the remaining 2013 meeting dates: April 17<sup>th</sup>, July 17<sup>th</sup> & October 16<sup>th</sup> (all same time/same location, although meeting room may change based on the availability of the larger conference room)**

**Thank you for coming!!!**